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Bib Data Sheet

CONFIRMATION NO. 9994

|                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/626,023                                                                                                               | <b>FILING DATE</b><br>07/27/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>455                | <b>GROUP ART UNIT</b><br>2685                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>930.312US01 |                                |
| <b>APPLICANTS</b><br>Raii Numminen, Tampere, FINLAND;<br>Pekka Rissanen, Tampere, FINLAND;<br>Kai Narvanen, Pirkkala, FINLAND;                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** CONTINUING DATA *****</b>                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9918043.2 07/30/1999                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/13/2000</b>                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>ADDRESS</b><br>Altera Law Group LLC<br>10749 Bren Road East Opus 2<br>Minneapolis, MN 55343                                                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>TITLE</b><br>Internal roaming                                                                                                                 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>840                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |